American Legion Auxiliary
Unit Mid-Year Report
Legislative
2019-2020

**Due to District Legislative Chairman December 1, 2019**

Mail to: Your District Legislative Chairman:
(can be found in your District directory) Unit Number _____ District Number _____

Unit Legislative Chairman: _____ Phone Number _____

Address _____ City _____ Zip Code _____

What Legislative activities (legislative meetings, town hall meetings, meet the candidate night, etc.) did your Unit members attend in your Community? Please describe below (use additional sheets if needed)

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Send copy to the District Chairman
One copy to your Unit Historian
Keep a copy for your Records

American Legion Auxiliary
District Mid-Year Report
Legislative
2019-2020

**Due to Department Legislative Chairman December 15, 2019**

Mail to: Pam Shook
217 Henry Place
Angola, IN 46706
pamshook@yahoo.com

District Number _____ Number of Units in District _____
Number of Units Reporting _____

District Legislative Chairman: _____ Phone Number _____
Address: _____ City _____ Zip Code _____

What Legislative activities (legislative meetings, town hall meetings, meet the candidate night, etc.) did your Unit members attend in your Community? Please describe below (use additional sheets if needed)

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