

**American Legion Auxiliary
Unit Year-End Report
Legislative
2018-2019**

Due to District Legislative Chairman by: April 15, 2019

Unit # _____ District # _____

Unit Legislative Chairman: _____ Phone #: _____

Address: _____ City: _____ State: _____

1. How many times did your Unit contact your Officials?

a. White House	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
b. Senators	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
c. Representatives	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
d. State Officials	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
e. Local Officials	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____

How many replies did your Unit receive from your Officials?

a. White House	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
b. Senators	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
c. Representatives	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
d. State Officials	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____
e. Local Officials	E-Mails _____	Letters _____	Phone Calls _____	Personal Visit _____

2. What Legislative activities (legislative meetings, town hall meetings, meet the candidate night, etc.) did your Unit members attend in your Community. Please describe.

3. How did your Unit develop a relationship with your elected officials? Please describe.

Please make 3 copies of this Annual Report:

- Send one to your District Chairman
- Give a Copy to your Unit Historian
- Keep a Copy for your Unit Records

**American Legion Auxiliary
District Year-End Report
Legislative
2018-2019**

Due May 1, 2019

Mail to: **District #** _____ **Number of Units in District** _____
Rose Ann Dziegłowicz **Number of Units in District Reporting** _____
9835 West Oakridge Drive
St. John, IN 46373
Or E-mail to: radzieg@gmail.com
District Legislative Chairman: _____ **Phone #:** _____
Address: _____ **City:** _____ **State:** _____

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