

**American Legion Auxiliary
Unit Annual Report
Indiana Veteran's Home
2019-2020**

Due by April 1st, 2020

Mail to District Chairman (refer to your district directory)

Unit Number: _____ District Number: _____

Unit Chairman: _____

Address: _____ City: _____ Zip _____

Email Address: _____ Phone: _____

Our Service for our Veterans.

1. Hours volunteered _____

2. Total Dollars spent _____

3. Value of in-kind donations received. _____

4. Number of veterans assisted _____

5. Number of residents sponsored _____

6. Did your unit do anything special for the home or the resident

Please make 3 copies of this report

* Mail 1 to the District Chairman

* Give 1 copy to the Unit Historian

* Keep 1 copy for your Unit records

**American Legion Auxiliary
District Annual Report
Indiana Veteran's Home
2019-2020**

Due by April 15th, 2020

**Mail to: Department Chairman
Jessie Bulington
1521 N. Indep. P.V. Rd.
Attica, In 47918**

Or Email: bulington3@gmail.com

District Number: _____

IVH District Chairman: _____

Address: _____ City: _____ Zip: _____

Email Address: _____ Phone # _____

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