

American Legion Auxiliary
Unit Annual Report
Indiana Veterans' Home
2018-2019

Due by April 15, 2019

Mail to: District Chairman

Unit Number: _____

IVH District Chairman: _____

Address: _____ City: _____ Zip: _____

Email Address: _____ Phone: _____

1. Did your Unit sponsor a resident (s) at IVH? _____ # of residents sponsored? _____
2. Total amount sent for Birthdays? _____ Christmas? _____
3. Total amount sent for other holidays? _____ # of residents remembered? _____
4. How many Legion Family members attended Legion Day in June 2016?
Aux _____ Legion _____ SAL _____ Riders _____
5. How many Auxiliary members visited IVH during the rest of the year? _____ # of hours _____
6. Value of clothing donated? _____ Value of other items donated? _____
7. Total amount contributed to Department President's IVH Project? Amount \$ _____
8. Did your Unit enter a narratives for the Lavelle Black Award? _____
9. Did your Unit enter narrative for the President's Award of Excellence? _____

Please make 3 copies of this report

- * Mail 1 to the District Chairman
- * Give 1 copy to the Unit Historian

American Legion Auxiliary
District Annual Report
Indiana Veterans' Home
2018-2019

Due by May 1, 2019

Mail to: Department Chairman
Jessie Bulington
1521 N Independence Pine Village Rd
Attica, IN 47918

District Number: _____

District Chairman: _____

Address: _____ City: _____ Zip: _____

Email Address: _____ Phone: _____

1. How many Units sponsored a resident (s) at IVH? _____ # of residents sponsored? _____
2. Total amount sent for Birthdays? _____ Christmas? _____
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4. How many Legion Family members attended Legion Day in June 2016?
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5. How many Auxiliary members visited IVH during the rest of the year? _____ # of hours _____
6. Total Value of clothing donated? _____ Value of other items donated? _____
7. Total amount contributed to Department President's IVH Project? Amount \$ _____
8. Did any of your District Units enter narratives for the Lavelle Black Award? _____
9. Did any of your District Unit enter narratives for the President's Award of Excellence? _____

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