

**American Legion Auxiliary
District Annual Report
History Committee
2019-2020**

Due by April 27, 2020

**Mail to: Roxy Stoner
647 Seminole Lane
Wabash IN 46992**

Or Email to: stoner647@comcast.net

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Historian:

Address: _____ City: _____ Zip: _____

Phone Number: _____

Share Auxiliary your districts memorabilia, how units displayed their artifacts, share displays, and how they included their juniors.

Thank you for your participation and assistance I recording the history of the ALA.

Please make 3 copies of this annual Report:

- * Send one to Department Chairman listed above**
- * Give a copy to your District Historian**
- * Keep a copy for your District Records**