

American Legion Auxiliary
Unit Annual Report
Historian
2018-2019

Due by April 15, 2019

Mail to: District Historian (Refer to your District Directory)

Address: _____ City: _____ Zip: _____

Or Email to: _____

Unit Number: _____ District Number: _____

Unit Historian _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. How many members are in your Unit _____
2. Are you submitting a history for competition? _____
3. How many members participated in the Veterans History Project? _____
4. How many veteran histories did Senior members record? _____
5. How many veteran histories did Junior members record? _____
6. Did your Unit participate in the "Members to Remember" History project? _____

Thank you for your participation and assistance in recording the history of the ALA

Please make 3 copies of this annual Report:

- Send one to District Chairman listed above
- Give a copy to you Unit Historian
- Keep a copy for your Unit Records.

American Legion Auxiliary
District Annual Report
Historian
2018-2019

Due by April 27, 2019

Mail to: Cherril Threte
2714 W 60th St
Indianapolis, IN 46228

Or Email to cthrete@sbcglobal.net

District Number: _____ Number of Units: _____ Number of Units Reporting

District Historian _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. How many Units are in your District? _____
2. How many Senior unit histories were submitted for competition? _____
3. How many Junior unit histories were submitted for competition? _____
4. How many units participated in the Veterans History Project? _____
5. How many veteran histories did Senior members record? _____
6. How many veteran histories did Junior members record? _____
7. How many histories were recorded for the "Members to Remember" History project?

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- Keep a copy for your District Records.