



Hello Auxiliary Members:

Long time, no see. It's been a long Spring and Summer. I hope you are ready to join back up and get started again for 2020-2021 as "normal" as possible. Yes, it will be different, but we will do the very best we can to make it safe for everyone. One important note to share is that everyone will have to wear a mask at the Marriott unless eating. There will be masks available if you forget yours or don't have one.

It will be a bit different Fall Conference that we have been used to in the past years. We will not have breakouts or workshops for the Program Action Plans. Everything will basically be the same except for dates. There may be personal award changes but for the most part, they will remain the same as last year. Please read over them and pass on this information to whoever needs it. District Presidents encourage your Units to read their packet information, so they know what records to keep track of.

Chairman, I would like you to either present your awards or if already presented to the winners, to at least acknowledge them in your short presentation for next year's Program Action Plan. We want to hear who earned your award/awards and their accomplishments.

Sue Comerford, our Creative Arts Chairman would like for everyone to bring their cancelled stamps along with your donation to Fall Conference.

Your Department Membership Chairman has some prizes, surprises, training, and fun planned this year. Don't forget to bring your membership with you. Let's get it in early so you don't have to work so hard after the first of the year.

I will also be presenting my President's Excellence Awards this year. Thank you for all those that sent one in for judging.

I hope you all want to return to this amazing organization as much as I do. I wasn't sure this past three months what and if we could start planning. I hope they don't get changed again. Just when I was getting ready to step down and my year was about to end, we were stopped in our shoes. There were some definite high emotions. Rose Ann was gearing up, getting ready to step up, and now all her preparing had to halt. We both had to accept what was decided and we now we should all do our best to make this a year to remember as we make plans for 2020-2021.

So family, let's get back out there as safely as possible and begin a new year. We have to think positive and pray for this virus to be contained and to find a vaccine. Take care of yourselves and your loved ones. I hope to see you soon. God Bless our Veterans.

Jennie Maune  
Department President  
2020-2021

Visit our Department web-site at: [aladeptin.org](http://aladeptin.org)



AMERICAN LEGION AUXILIARY

**Due into Department Office by September 1, 2020**

All Units and Districts are required to order at least one Fall packet for the Auxiliary year 2020-2021. This packet has all the tools and information your officers and chairmen will need to do their job successfully for the year. Often, the unit orders two packets so the president may have her own. You are encouraged to attend the Fall Conference to pick up your packet and attend the meetings, but if not, it will be mailed to you at an additional charge of \$10.00 (ten dollars) per packet to cover the cost of mailing.

Thank you for your service to our veterans, our children, and our communities.

For God and Country,  
Jennie Maune  
Department President

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Unit Name & Number \_\_\_\_\_ District # \_\_\_\_\_

President Name \_\_\_\_\_ Phone # ( ) \_\_\_\_\_

President's Address \_\_\_\_\_  
\_\_\_\_\_

Number of packets to be picked up at conference \_\_\_\_\_ @ \$25 ea. = \$ \_\_\_\_\_

Number of Packets to be mailed \_\_\_\_\_ @ \$35 ea. = \$ \_\_\_\_\_

Check # \_\_\_\_\_ Total Amount of Check \$ \_\_\_\_\_

Mail To: A.L.A. Dept. of Indiana  
Attn: Secretary  
5440 Herbert Lord Rd.  
Indianapolis, IN 46216

# AMERICAN LEGION AUXILIARY DEPT. OF INDIANA

## FALL CONFERENCE REGISTRATION 2020

**DATES:** FRIDAY, SEPT 25, 2020 - SUNDAY, SEPT 27, 2020  
**PLACE:** MARRIOTT HOTEL- 7202 E. 21ST ST., INDIANAPOLIS, INDIANA



**REGISTRATION FEE:** \$25.00 PER PERSON  
**REGISTRATION TIMES:**  
**FRIDAY, SEPT 25, 2020:** 3:00pm to 7:00pm  
**SATURDAY, SEPT 26, 2020:** 7:30am - 9:00 am



**MAIL TO: DEPARTMENT SECRETARY**  
**5440 HERBERT LORD RD.**  
**INDIANAPOLIS, IN 46216**

RETURN THIS FORM TO DEPARTMENT NO LATER THAN SEPT. 4, 2020

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY & ZIP: \_\_\_\_\_  
PHONE NO. \_\_\_\_\_  
UNIT# \_\_\_\_\_ DISTRICT# \_\_\_\_\_

**\*IF YOU ARE REGISTERING MEMBERS AND ATTENDING, PLEASE LIST YOUR NAME BELOW ALSO.**

**# REGISTERING \_\_\_\_\_ X \$25.00= \$ \_\_\_\_\_ CHECK # \_\_\_\_\_**

**LIST EACH PERSON REGISTERING**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**PLEASE FILL OUT ALL THE INFORMATION COMPLETELY**

FOR HOTEL RESERVATIONS CLICK ON LINK BELOW

<https://book/passkey.com/e/50042811>



**CASH ADVANCE LUNCHEON**

SATURDAY, SEPTEMBER 26, 2020 @ 11:45 am  
MARRIOTT HOTEL



**MENU**

SOUP/SALAD/SANDWICH WRAPS  
COFFEE, TEA, LEMONADE: DESSERT

THE PRICE OF THE LUNCHEON IS \$23.00 PER PERSON. THIS INCLUDES TAX AND GRATUITY.

\_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**LIST EACH PERSON PURCHASING A LUNCHEON TICKET**

**CASH ADVANCE DINNER**

SATURDAY, SEPTEMBER 26th, 2020 @ 6:00 pm  
MARRIOTT HOTEL

**MENU**

ROAST TURKEY, CRANBERRY SAUCE, CORNBREAD DRESSING, REDSKIN MASHED POTATOES, GRAVY, GREEN BEANS  
COFFEE, TEA, LEMONADE DESSERT: RED VELVET CAKE OR APPLE PIE

THE PRICE OF THE DINNER IS \$33.00 PER PERSON. THIS INCLUDES TAX AND GRATUITY

\_\_\_\_\_

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\_\_\_\_\_

\_\_\_\_\_

**LIST EACH PERSON PURCHASING A DINNER TICKET**

NUMBER OF LUNCHEON TICKETS: \_\_\_\_\_ X \$23.00= \_\_\_\_\_

NUMBER OF DINNER TICKETS: \_\_\_\_\_ X \$33.00 = \_\_\_\_\_

CHECK # \_\_\_\_\_ TOTAL : \_\_\_\_\_

UNIT # \_\_\_\_\_ DISTRICT # \_\_\_\_\_

**YOUR TICKETS WILL BE IN YOUR REGISTRATION PACKET**

**PLEASE RETURN TO DEPARTMENT NO LATER THAN FRIDAY, SEPTEMBER 4, 2020  
5440 HERBERT LORD ROAD, INDIANAPOLIS, IN 46216**



American Legion Auxiliary Department of Indiana  
Teresa Beasley "TJ" Membership Chairman

Helloooooo Ladies!!!!!!

Well it is finally here, the "Close of Books". (For each Department anyway.) We won't know our final numbers until August 1<sup>st</sup>. National's Close of Books is July 30<sup>th</sup>, so if you send in any membership for 2020 it will reflect in the Department totals. This is why we had all of our goal problems last year. So, your District Membership Chairmen will know the final numbers, I hope, August 1<sup>st</sup> at our workshop.

I want to thank all the Units in Indiana for their gallant strive (especially through the quarantine) at membership. Every Unit also has its problem children. This year our problem children came out and made 100%! So, with hard work and determination we all can help and bring those back from the brink! They STEPPED UP!!!!

This year has seemed to be 2 years long with all the things going on in the world. So now we start a new year with a lot of optimism and the American Legion Auxiliary will be better than ever!

### FALL CONFERENCE

#### **PLEASE SEND AS MANY PEOPLE AS POSSIBLE TO FALL CONFERENCE!**

We will be having training for **ALA MIS** at this Conference

**MEMBERSHIP RALLY** – this year with everyone turning in membership, I would like to see the ones that put their membership on line or mailed in, report totals to your District Membership Chairman before the conference. If you will be coming to the conference please bring your totals on a piece of paper so I can report those also along with the ones being turned in at conference. This is so everyone can be recognized.

**DONATIONS** - We are having a **MASK-U-RADE**. A table will be set up to drop off masks. We will be giving an award for the most donations of MASKS. These masks do not have to be homemade. These masks will be donated to the local VA's or where they may be needed. THERE WILL BE AN AWARD FOR THE PRETTIEST HOMEMADE MASK, THAT ONE WILL NOT BE DONATED.

**Banquet** - At the Banquet there will be more surprises! I hope that every one will have a fun time!

**TARGET DATES FOR 20-21 ARE AS FOLLOWS**

September 25 <sup>TH</sup> FALL CONFERENCE	50%	
January 14 <sup>TH</sup>	75%	
February 14 <sup>th</sup>	80%	
March 25 <sup>th</sup>	90%	
April 4 <sup>th</sup> President Jennie's Birthday	95%	
May 20 <sup>th</sup>	100%	} these two will be put in drawing for 2 registrations to State Convention plus a Goody bag for 2.
May 20 <sup>th</sup>	101%	

The Units that reach each goal at the dates mentioned, will be put in drawing for 2 free memberships at the unit value.

End of year Awards as follows:

- Unit receiving the most new members one North and one South will each get \$50
- Unit with the Highest percentage one North and one South will each get \$50
- Recruiters that get the 10 x 10 by Nov 1, will be put in drawing for \$50
- If you get 5 rejoin or recruite 5 by Jan 15 and again by May 14 you will be in drawing for \$50

**JUNIORS**

If you get 5 new juniors by Feb. 14 they will be put in drawing for \$50  
The junior that recruits the most members at the end of the year will receive \$50 if a tie we will draw.

We hope to have all this years awards written up for the District Membership Chairs in August, if not we will have them by Fall Conference.  
Well we also have our regular yearly awards and those also will be given out.  
All the National awards will remain the same as last year.

**TRANSFERS**

We have made up a courtesy transfer notice for the Unit that is receiving a member from another Unit. This notice will be sent to the Unit that the member is transferring from so that the former unit can adjust their roster.

Well, I hope I haven't left anything out. I'm sure If I have, someone will let me know.  
Let's plan to have an upbeat and fun year, and hope that our world's situation will get better.

**Remember we are all in this together!**

Thanks for your attention,  
Don't be afraid to call me at 812-797-2095  
Teresa Beasley "TJ"



Frustrated? Wish you had immediate access to the most current membership roster? Wouldn't it make your life easier as a Membership Chairman if you had access to a roster online, reports for paid members, PUFL members, deceased members, and those who pay online? Plus, you could have access to update your member's personal information without having to fill out one more form.

**You NEED ALA MIS access to help benefit your Unit's Roster and Reports.**

What do you need to gain access to ALA MIS you ask?

Please contact Department. The information we will need is listed below.

Your name \_\_\_\_\_

Your Member ID \_\_\_\_\_

Email address \_\_\_\_\_

Unit number \_\_\_\_\_

**The Cost is \$10 each per year and the Unit is allowed 2 members to have access.**

Ready to make processing membership easier? Ready to have updated member information easily accessible to you? This will help give your Units more information regarding your membership and dues information.

Mail this form to:

American Legion Auxiliary, 5440 Herbert Lord Rd., Indianapolis, IN. 46216

Make checks payable to: ALA Dept of IN





**POPPY DEPARTMENT NEWS  
TO: DISTRICT & UNIT PRESIDENTS  
TO: POPPY CHAIRPERSON  
SEPTEMBER 2020**

Hello, it's time to get and keep our Poppy Programs going. I realize with Covid-19 it has been difficult for the Units to get their donations and work towards their poppy program goals.

I announced in April that there would be no distributing of Poppy's during May. I suggested that we do our annual distributing (donations) during September. September is a special month celebrating Patriot Day, 9 - 11, and POW/MIA Day, 9 - 14. Since Covid-19 is still increasing and the certainty is still among us I hesitate to ask the Units to go forward. I feel we will have to adjust to the circumstances of what is going on then. If your unit wishes to go out amongst the public **please** use all the cautions that are recommended by the State and local counties.

In the last mailing the Units were provided their Poppy order sheet for this coming year. This sheet states that the orders need to be in by October 31<sup>st</sup>, 2020. If you mail or have mailed your order in you will be able to pick your poppies up at Fall Conference. The Department will have a large supply of poppies and you will be able to fill the order at that time. If you have not placed your order, determine how many are needed for this coming year and you can pay and pick them up at the Fall Conference. This will help the Department to save postage for the mailing of poppies.

I want to thank all districts that mailed your end of the year reports to me. I know this year was confusing but we are working through this and I will keep everyone informed of any changes we will have for this upcoming year.

The Poppy items that would normally be judged at Department Convention will be done this year at our Convention. The districts need to keep the programs going and have a contest for corsages, hats, wreaths, and all the other items. I'm looking forward



to seeing all the great entries for this year. The Little Miss Poppy Book was submitted for this year. I haven't heard anything about who won. The winner for last year and the winner this year will be invited to the National Convention this coming year.

Each District Chairperson plays a very important role in our Poppy Program. They will be given information by the Department Chairperson each month and expected to pass this on to their Unit Poppy chairpersons. If we all work together we will have a wonderful year.

Please feel free to call or email me if you have any questions or just want to run an idea by me.

Stay safe and take care,

Sharon Regnier, IN Department Poppy Chairperson

700 Springmill Dr. Mooresville, IN 46158

[Sharon.regnier@yahoo.com](mailto:Sharon.regnier@yahoo.com)

317-443-0907

**POPPY ORDER FORM**  
**2020-2021**

UNIT # \_\_\_\_\_

DISTRICT# \_\_\_\_\_

DATE: \_\_\_\_\_

MAIL TO: ALA  
DEPARTMENT HEADQUARTERS  
5440 HERBERT LORD RD.  
INDIANAPOLIS, INDIANA 46216

1. ORDERS **MUST** BE PLACED BY OCTOBER 31<sup>ST</sup>
2. POPPIES ARE \$20.00 PER 100 OR \$200.00 PER 1,000
3. UNITS NOT ORDERING POPPIES WILL BE REQUIRED TO PAY A TWENTY-FIVE CENTS (\$0.25) PER CAPITA TAX.

ENCLOSED PLEASE FIND CHECK # \_\_\_\_\_ IN THE AMOUNT OF  
\$ \_\_\_\_\_

FOR PAYMENT OF \_\_\_\_\_ POPPIES.  
(Amount)

\_\_\_\_\_  
Unit President

\_\_\_\_\_  
Address

\_\_\_\_\_  
City, State, Zip

\_\_\_\_\_  
(Town in which Unit is located)

Unit President's Phone Number : \_\_\_\_\_

**POPPIES WILL BE SHIPPED TO THE UNIT PRESIDENT  
(IF NOT PICKED UP AT FALL CONFERENCE)**

## DEPARTMENT MANDATORY FEES

Send to: American Legion Auxiliary

Department of Indiana  
5440 Herbert Lord Rd.  
Indianapolis, IN 46216

Deadline: 11/30/2020

Make checks payable to:  
American Legion Auxiliary  
Department of Indiana

### **MANDATORY FEES:**

Hoosier Auxiliary News (.65 per SR member at close of books)	\$ _____
Operational Expense (\$1.00 per SR member at close of books)	\$ _____
Treasurer's Bond	\$ 6.00
Past President's Parley	\$ 2.00
Public Relations	\$ 2.00
ALA HGS Fees (.05 per JR member at close of books)	\$ _____
Hospitalized Veterans Christmas (.15 per SR member at close of books)	\$ _____

**Mandatory Fees Total**      \$ \_\_\_\_\_

### **OPTIONAL CONTRIBUTIONS:**

VAMC Gift Wraps	\$ _____
Department President's Project - IVH	\$ _____
Auxiliary Emergency Fund	\$ _____
Creatives Arts	\$ _____
National ALA Foundation	\$ _____
JR Academic Gift	\$ _____
Hoosier Academic Gift	\$ _____
Spirit of Youth	\$ _____

**Department Optional Contributions**      \$ \_\_\_\_\_

**Mandatory Fees and Optional Contributions Total**      \$ \_\_\_\_\_

Unit # \_\_\_\_\_ District# \_\_\_\_\_ Check # \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Please DO NOT include your District fees as they need to be mailed to your District Treasurer.  
This form is only for the **Department Fees and Contributions**.

**AMERICAN LEGION AUXILIARY DEPARTMENT OF INDIANA  
UNIT MERIT SCORE SHEET 2020-2021**

**I. MEMBERSHIP (Possible 44 Points)**

<b>Goal by:</b>	<u>(A-D Units can score once only)</u>		
A.	Aux Fall Conference .....	20	_____
B.	January 1, 2021 .....	20	_____
C.	Joint Spring Conf. ....	10	_____
D.	Legion Day .....	10	_____

**10 OR MORE JUNIORS BY MAY 1, 2021**

E.	New or Renewal.....	5	_____
F.	Increase of JR Membership .....	3	_____

**TARGET DATES:**

G.	50% Aux Fall Conference.....	3	_____
H.	75% January 14, 2021.....	2	_____
I.	80% February, 14 2021.....	2	_____
J.	90% March 25, 2021.....	2	_____
K.	95% April 4, 2021- President Jennie's birthday.....	2	_____
L.	100% May 20, 2021.....	2	_____
M.	101% May 20, 2021.....	3	_____

**Group I Total Points Earned** \_\_\_\_\_

**II. DEPARTMENT FEES (Possible 33 Points)**

<b>A. DEPARTMENT MANDATORY FEES</b>			
made payable to Department Secretary			
<u>NO LATER THAN NOVEMBER 30, 2020</u>			
ALA HGS \$.05 per member (based on 2020 Close of Books)			
Operational Expense \$1.00 per Senior member (based on 2020 Close of Books)			
\$2.00 - Public Relations \$2.00 - Hoosier Auxiliary News			
\$.65 per Senior Member, Hospitalized Veteran \$.15 per Senior Member (based on 2020 Close of Books) .....			
		4	_____

**B. DEPARTMENT VOLUNTARY CONTRIBUTIONS**

1.	Auxiliary Emergency Fund .....	4	_____
2.	Department President's Project		
a.	IVH.....	4	_____
3.	Creative Arts .....	4	_____
4.	VAMC Gift Wraps.....	4	_____
5.	National ALA Foundation .....	4	_____
6.	Hoosier Academic Gift .....	3	_____
7.	JR Academic Gift .....	3	_____
8.	Spirit of Youth Academic Gift .....	3	_____

**Group II Total Points Earned** \_\_\_\_\_

**III. POPPY PROGRAM (Possible 5 Points)**

A.	Poppies Ordered and Paid for by October 31, 2020 .....	4	_____
B.	If Poppies are not ordered, \$.25 per member		

AMERICAN LEGION AUXILIARY  
DEPARTMENT CONVENTION

July 11, 2020

(Date)

RESOLUTION

Submitted by: Sally Wilhelm, Department Parliamentarian  
SUBJECT: changes made at the 2019 National Convention  
DATE: February 25, 2020

RESOLUTION NO. \_\_\_\_\_

(Assigned by Resolutions Committee)

The following resolution is submitted in regard to the changes made at the 2019 National Convention concerning the Constitution, Bylaws and Standing Rules.

WHEREAS, Article VII, Amendments, Section 4 of the Department Constitution, Bylaws and Standing Rules does allow the Department to automatically amend the constitution to conform to the National Constitution. This means that the 2020 department convention delegates do not need to vote on the changes in the Preamble or the eligibility, and,

WHEREAS, changes have been made to changing any female pronouns in the Department Constitution, Bylaws and Standing Rules to something that does not reflect a sex, such as she, her, etc. These changes need to be adopted by the 2020 department convention delegates, and be it further

RESOLVED, if adopted, these changes to the Department Constitution, Bylaws and Standing Rules to go into effect immediately.

**RATIONALE:** All changes need to be made to conform with the National Constitution, Bylaws and Standing Rules.

Committee Chairman Name and Signature

Sally Wilhelm, Parliamentarian Recommend  Not Recommended   
\_\_\_\_\_  
Recommend  Not Recommended   
\_\_\_\_\_  
Recommend  Not Recommended

Convention Action: Approved \_\_\_\_\_ Rejected \_\_\_\_\_ Date \_\_\_\_\_

Fall Conference  
**Veteran's Shower**



*“Stepping Up FOR 100 Years, Still Serving Those Who Served”*

By Showering them with cash donations!

Checks should be made payable to the ALA Department of Indiana and earmarked for Veteran's Shower. A table will be set up to receive your donations on Saturday, September 26<sup>th</sup>, 2020.

Tanna Shepherd

Department VA&R Chairman