

American Legion Auxiliary

Unit Mid-Year Report

Education

2018-2019

Due by December 1, 2019

Mail to: District Chairman (Refer to your District Directory)

Address: _____ City: _____ Zip: _____

Or Email to: _____

Unit Number: _____ District Number: _____

Unit Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number _____

Please write a narrative addressing the following questions on how your unit participated in the programs.

- 1. Did your unit participate in “give 10 to education”? If so, describe how.**
- 2. Did your unit donate to Department scholarships? Give dollar amount.**
- 3. Did your unit participate in National Education Week? Explain how.**
- 4. Was a needy student helped by your unit? If so, how were they helped?**
- 5. Did your unit participate in the Veteran in the classroom program? Describe.**

Please make 3 copies of this Annual Report:

- Send one to District Chairman listed above**
- Give a Copy to your Unit Historian**
- Keep a Copy for your Unit records**

