

American Legion Auxiliary
District Mid-Year Report
Education
2018-2019

Due by December 15, 2019

Mail to: Shirley Brinson

Address: 2268 N 1375 W

City: Linton, IN

Zip: 47441

Or Email to: brinsonrs@sbcglobal.net

District Number: ___ Number of Units: ___ Number of Districts Reporting: ___

District Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number _____

Please write a narrative addressing the following questions that were answered by units in your district. Compile information please.

- 1. Did your unit participate in “give 10 to education”? If so, describe how.**
- 2. Did your unit donate to Department scholarships? Give dollar amount.**
- 3. Did your unit participate in National Education Week? Explain how.**
- 4. Was a needy student helped by your unit? If so, how were they helped?**
- 5. Did your unit participate in the Veteran in the classroom program? Describe.**

Please make 3 copies of this Annual Report:

- Send one to Department Chairman listed above**
- Give a Copy to your District Historian**
- Keep a Copy for your District records**

