

Please TYPE or PRINT

DISTRICT # _____

COMMITTEE	NAME	E-MAIL	ADDRESS	TELEPHONE
President				
1st Vice President				
2nd Vice President				
Corresponding Secretary				
Recording Secretary				
Treasurer				
Chaplain				
Historian				
Parliamentarian				
Sergeant-At-Arms				
Sergeant-At-Arms				

Send a copy to your District President.

EXECUTIVE COMMITTEE

RETIRING PRESIDENT: _____

1. _____

2. _____

Day/Time/Location/Phone # of Unit Meeting: _____

**DO NOT use any form other than this. Your own created version will not be accepted.
These forms ARE NEEDED from each Unit. Send to mailing address provided above.**

Return original to Department:
5440 Herbert Lord Rd. Indianapolis, IN 46216

DISTRICT OFFICERS 2018/2019

DEADLINE : JULY 1, 2018

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