

American Legion Auxiliary

Unit Annual Report

Creative Arts

2018-2019

Due by April 15, 2019

Mail to: District Chairman (Refer to your District Directory)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Or Email to: \_\_\_\_\_

Unit Number: \_\_\_\_\_ District Number: \_\_\_\_\_

Unit Chairman: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

How many attended the National Veterans Creative Arts Festival?

SR \_\_\_\_\_ JR \_\_\_\_\_

How much money did your Unit raise for Creative Arts? \_\_\_\_\_ Describe how your Unit raised fund for Creative Arts

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please include a Narrative on how your Unit promoted Creative Arts activities.

Please make 3 copies of this Annual Report:

- Send one to District Chairman listed above
- Give a Copy to your Unit Historian
- Keep a Copy for your Unit Records

American Legion Auxiliary

District Annual Report

Creative Arts

2018-2019

Due by April 27, 2019

Mail to: Nancy E Patterson

11467 W. Base Rd.

Linton, IN. 47441

Or Email to: nepatte26@comcast.net

District Number: \_\_\_\_\_ Number of Units \_\_\_\_\_ Number of Units Reporting \_\_\_\_\_

District Chairman: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

How many attended the National Veterans Creative Arts Festival?

SR \_\_\_\_\_ JR \_\_\_\_\_

How much money did your Units raise for Creative Arts? \_\_\_\_\_ Describe  
how your Units raised funds for Creative Arts

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Please include a Narrative on how your Units promoted Creative Arts activities.

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  - Keep a Copy for your District Records