

**AMERICAN LEGION AUXILIARY
Unit Mid-Year Report
Community Service
2019-2020
Due December 1, 2019**

MAIL TO DISTRICT CHAIRMAN
Please check your district directory for
the address
UNIT REPORTING:

Unit Number _____

1. August Community Service

2. September Community Service

3. October Community Service

4. November Community Service

5. December Community Service

******IF YOU CANNOT FIT ALL OF YOUR ACCOMPLISHMENTS ON THIS SHEET,
PLEASE FEEL FREE TO ATTACH A SEPARATE PIECE OF PAPER WITH MORE
INFORMATION******

Unit # _____
Unit Chairman's Name: _____
Address: _____
Phone Number: _____
E-mail: _____

Send to District Chairman
Keep a copy for your Unit Historian
Keep a copy for your Unit Records

**AMERICAN LEGION AUXILIARY
District Mid-Year Report
Community Service
2019-2020
Due December 15, 2019**

MAIL TO DEPARTMENT CHAIRMAN
Jenny Gump, 2207 Sturdy Road, Apt A
Valparaiso, IN 46383
Jennygump67@yahoo.com
DISTRICT REPORTING:

District Number _____

1. August Community Service

2. September Community Service

3. October Community Service

4. November Community Service

5. December Community Service

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INFORMATION****

District # _____

District Chairman's Name: _____

Address: _____

Phone Number: _____

E-mail: _____

Send to Department Chairman
Keep a copy for your District Historian
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