

**American Legion Auxiliary
Unit Year-End Report
Children & Youth
2019-2020**

Due by April 15, 2020

Mail to: District Chairman (Refer to your District Directory)

Address: _____ City: _____ Zip: _____

Or Email to: _____

Unit Number: _____ District Number: _____

Unit Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

- 1. Service for military families: Include programs specifically for military and veterans' children (examples include organizing and delivering hero packs, helping with service projects, providing child care, tutoring at school, adopting a military family, etc.)**

Total hours members volunteered: _____

Total dollars spent: \$ _____

Total number of military children served: _____

- 2. Service to Our Children & Youth: Serving all children, not just military children**

Total hours for Legion Family youth activities: _____

Total number of hours volunteered for patriotic programs for children: _____

Total dollars spent on goods for youth activities: \$ _____

Total number of children given aid (cash or goods): _____

Total dollar amount of direct aid to help a needy child: \$ _____

Total other UNIT expenses (parties, dinners, paper goods, trophies): \$ _____

Total dollar amount of administrative costs (paper, equipment, etc.) for children related activities: \$ _____

Total dollar amount of all other expenses: \$ _____

Total number of youth activities held: _____

Total number of children/youth served: _____

Unit participation (check all that apply):

Health & Safety (Play It safe, Youth Suicide, Gateway Drugs, bullying prevention)

Halloween Safety

April is C&Y Month

Family Support Network

Temporary Financial Assistance

National Family Week

Dollar amount of contributions to TAL Family Support Network: \$ _____

Dollar amount of contributions to American Legion Endowment Fund: \$ _____

Dollar amount of contributions to all other child service charities: \$ _____

Dollar amount of contributions to Temporary Financial Assistance: \$ _____

3. What dollar amount did your Unit contribute to the American Legion Child Welfare Foundation:

\$ _____

Please make 3 copies of this Year-End Report:

- **Send one to District Chairman listed above**
- **Give a copy to your Unit Historian**
- **Keep a Copy for your Unit Records**