American Legion Auxiliary
Unit Mid-Year Report
Children & Youth
2019-2020

Due by December 1, 2019

Mail to: District Chairman (Refer to your District Directory)
Address: _____ City: _____ Zip: _____
Or Email to: _____

Unit Number: _____ District Number: _____

Unit Chairman: _____
Address: _____ City: _____ Zip: _____
Phone Number: _____

The Mid-Year report is a narrative report and reflects the program work of your unit. Please include answers to the following: number of military children served by your unit, hours members volunteered, and dollars spent; hours volunteered for all children activities, dollars spent, number of children served (Refer to the Program Action Plan); how your unit promoted the Youth Hero/Good Deed Award, etc.

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

Please make 3 copies of this Mid-Year Report:

- **Send one to District Chairman Listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**

American Legion Auxiliary
District Mid-Year Report
Children & Youth
2019-2020

Due by December 15, 2019

Mail to: Barbara Parkhurst
2661S 500E
Kokomo, IN 46902
Or Email to: bparkhurst@aol.com

District Number: _____ **Number of Units:** _____ **Number of Units Reporting:** _____

District Chairman: _____
Address: _____ **City:** _____ **Zip:** _____
Phone number: _____

The Mid-Year report is a narrative and reflects the program work of your district and units. Please include answers to the following: number of military children served in your district, hours members volunteered, dollars spent; hours volunteered for all children activities, dollars spent, number of children served (Refer to the Program Action Plan); how the district and units promoted the Youth Hero/Good Deed Award, etc.

_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____
_____

Please make 3 copies of this Mid-Year Report:

- **Send one to Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a Copy for your District Records**