

**American Legion Auxiliary
Unit Annual Report
Americanism
2019-2020**

Due by April 15, 2020

Mail to: District Chairman (refer to your district directory)

Name _____

Address _____ **City** _____ **Zip** _____

Unit Number: _____ **Number of Units Reporting:** _____

Unit Americanism Chairman: _____

Address: _____ **City:** _____ **Zip:** _____

Phone Number: _____

1. Service to our communities (*Examples: blood drives, walks/runs, food pantries, Children given aid, hours volunteered in patriotic programs, parties, dinners prizes and gift, and any goods given to the community.*)

- a. Total number of hours
- b. Total dollars spent

2. Mileage

- b. Miles driven in providing Community Service:

3. How did the units in your district promote thinking outside the box and new innovative ways to promote patriotism?

4. How did the units in your district support American Legion Baseball, Oratorical Contest, or Junior Shooting Sports?

5. How did the units in your district support the Americanism Essay Contest?

6. How many pocket flags did the units in your district assemble and distribute?

Which unit over 250 members assembled and distributed the most flags?

of flags:

of members in unit:

Which unit less than 250 members assembled and distributed the most flags?

of flags:

of members in unit:

7. How many letters did the units in your district send to state and federal representatives to support the flag amendment?

Please attach a narrative describing the work your unit has done this year for the Americanism program.

Please include any pictures & newspaper/social media articles

Please make 3 copies of this Annual Report:

- **Send one to the Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a copy for your District Records**

**American Legion Auxiliary
District Annual Report
Americanism
2019-2020**

Due by April 27, 2020

**Mail to: Brittany Schofield
624 W. Cleveland St.
Shelburn, IN 47879**

Or Email to: blmckain@gmail.com

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Americanism Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

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