

**American Legion Auxiliary  
Unit Year End Report  
Auxiliary Emergency Fund  
2019 - 2020**

**Due by April 15, 2020**

**Mail to Your District Chairman (Refer to your District Directory)**

**Or Email to your District Chairman**

**Your Unit \_\_\_\_\_ Number of Members Sr. \_\_\_\_\_ Jr. \_\_\_\_\_**

**Unit Chairman \_\_\_\_\_**

**Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone Number \_\_\_\_\_**

**Total Amount of Money Contributed: \_\_\_\_\_**

**Have any members applied for AEF? \_\_\_\_\_**

**Please make 3 copies of this Year End Report:**

**\*\*Send one to your District Chairman**

**\*\*Give a copy to your Historian**

**\*\*Keep a copy for your Units records**

**American Legion Auxiliary  
District Year End Report  
Auxiliary Emergency Fund  
2019 - 2020**

**Due by April 27, 2020**

**Mail to: Mary Edwards  
1090 E. Melton Rd.  
English, IN 47118  
Or Email to: [nascarnuts39@aol.com](mailto:nascarnuts39@aol.com)**

**District Number \_\_\_\_\_ Number of Units \_\_\_\_\_ Number reporting \_\_\_\_\_**

**District Chairman \_\_\_\_\_**

**Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_**

**Phone Number \_\_\_\_\_**

**Total amount of money contributed? District \_\_\_\_\_ Units \_\_\_\_\_**

**How many members in your District applied for AEF? \_\_\_\_\_**

**Please make 3 copies of this Year End Report:  
\*\*Send one to Department Chairman listed above  
\*\*Give a copy to your District Historian  
\*\*Keep a copy for your District Records**