

**American Legion Auxiliary
Unit Annual Report
Poppy Program
2020-2021**

Due by April 15th, 2021

Mail to District Chairman: _____
(Refer to your District Directory)

Name _____

Address _____ **Zip** _____

Or Email to: _____

Unit Number: _____ **District Number** _____

Unit Poppy Chairman: _____

Address: _____ **City:** _____ **Zip:** _____

Phone Number: _____

1. Number of Poppies ordered by unit: _____
2. Total number of Poppies Distributed? _____
3. Total Dollars raised from Poppy items Distributed? _____
4. How did your unit promote the Department Chairman's project? _____

5. Miles driven in providing ALA service (not attending regular meetings). _____

Please make 3 copies of this Annual Report:

- **Send one to District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a Copy for your Unit Records**

**American Legion Auxiliary
District Annual Report
Poppy Program
2020-2021**

Due by April 27th, 2021

**Mail to: Sharon Regnier Department Chairman
700 Springmill Dr.
 Mooresville, IN 46158 _____**

Or Email to: _sharon.regnier@yahoo.com _____

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Poppy Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

1. Number of Poppies ordered by units: _____

2. Total number of Poppies Distributed? _____

3. Total Dollars raised from Poppy items Distributed? _____

4. How did your district promote the Department Chairman's project? _____

5. Miles driven in providing ALA service (not attending regular meetings). _____

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