

American Legion Auxiliary  
Unit Year-End Report  
Legislative  
2019-2020

**Due to District Legislative Chairman April 15, 2021**

Mail to: Your District Legislative Chairman:

(can be found in your District directory)

Unit Number \_\_\_\_\_

District Number \_\_\_\_\_

Unit Legislative Chairman: \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

Our ALA Service for Veterans

1. Hours volunteered \_\_\_\_\_

2. Dollars members spent/donated \_\_\_\_\_

3. Mileage: Miles driven in providing ALA service (not attending regular meetings) \_\_\_\_\_

Send copy to the District Chairman  
One copy to your Unit Historian  
Keep a copy for your Records

American Legion Auxiliary  
District Year-End Report  
Legislative  
2020-2021

**Due to Department Chairman April 27, 2021**

Mail to: Pam Shook  
217 Henry Place  
Angola, IN 46706  
[pamshook@yahoo.com](mailto:pamshook@yahoo.com)

District Number \_\_\_\_\_ Number of Units in District \_\_\_\_\_  
Number of Units Reporting \_\_\_\_\_

District Legislative Chairman: \_\_\_\_\_ Phone Number \_\_\_\_\_  
Address: \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_

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