American Legion Auxiliary
Unit Annual Report
Education
2020-2021

Due by April 15, 2021

Mail to: District Chairman (refer to your district directory)

Name_____

Address_____City_____Zip_____

Unit Number: _____ Number of Units Reporting: _____

Unit Education Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

Scholarships presented:

1. **Total number of scholarships presented: _____**
2. **Total dollar amount of all scholarships presented: $_____**
3. **Total miles driving by members in providing ALA service.**

Please submit a narrative on the overall year-round Education Program

_____
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Please make 3 copies of this Annual Report:

- **Send one to the District Chairman listed above**
- **Give a Copy to your Unit Historian**
- **Keep a copy for your Unit Records**