

**American Legion Auxiliary
Unit Annual Report
Chaplain
2020-2021**

Due by April 15, 2021

Mail to: District Chaplain (Refer to your District Directory)

Address: _____ City: _____ Zip: _____

Email _____

Unit Number: _____ District Number: _____

Unit Chaplain: _____

Address: _____ City _____ Zip _____

Phone Number: _____

Number of Senior Members: _____ Number of Junior Members: _____

1. Total Number of Deceased Members?

Senior _____ Junior _____ Gold Star Mothers _____ Charter Members _____

2. How many Unit members assisted in a Memorial Service? _____

Total hours members volunteered _____

Total dollars spent _____

Total value of in-kind donations _____

3. Number of Military families assisted _____

Total hours members volunteered _____

Total dollars spent _____

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Please report any outstanding programs or events as chaplains you held or participated in:

*You may attach a separate sheet for any additional details, projects or comments:

Send Prayers for the Department President's Book of Prayers to:

**Cherril Threte
2714 West 60th St
Indianapolis, IN 46228
Email cthrete@sbcglobal.net**

Please make 3 copies of this report:

- **Send one to District Chaplain listed above**
- **Give a copy to your Unit Historian**
- **Keep a copy for your Unit Records**