

American Legion Auxiliary

District Annual Report

Service to Veterans

2020-2021

Due by April 20, 2021

Mail to: Sue Fugitt

469 w Green St.

Montpelier, in 47359

Or E mail to: suefugitt@yahoo.com

District number _____ Number of units _____ Number Reporting _____

District Chairman _____

Address _____ City _____ Zip _____

Phone Number _____

- 1. Were there monetary expenses _____ Amount _____**
- 2. Were there in-kind donations _____ Amount _____**
- 3. Total amount of monetary donations _____**
- 4. How many Veterans were served _____**
- 5. How many Volunteer hours were there _____**
- 6. Volunteer with the most hours _____**
- 7. Please write a narrative on how your Veterans were served.**
- 8. Miles driven in providing ALA service (not attending regular meetings)**

Please make 3 copies of this Annual Report:

- 1. Send one to Department Chairman listed above**
- 2. Give a copy to your District Historian**
- 3. Keep a copy for your District Records**

American Legion Auxiliary

Unit Annual Report

Service to Veterans

2020-2021

Due by April 15, 2021

Mail to: District Chairman (refer to your district directory)

Or e-mail to: _____

Address _____

City _____ Zip _____

District number _____ Unit number _____

Unit Chairman _____

Address _____ City _____ Zip _____

Phone Number _____

1. Were there monetary expenses _____ Amount _____

2. Were there in-kind donations _____ Amount _____

3. Total amount of monetary donations _____

4. How many Veterans were served _____

5. How many Volunteer hours were there _____

6. Volunteer with the most hours _____

7. Please write a narrative on how your Veterans were served.

8. Miles driven in providing ALA service (not attending regular meetings)

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