American Legion Auxiliary
District Annual Report
Education
2020-2021

Due by April 27, 2021

Mail to: Judy Morris
924 Syracuse Drive
Lebanon, IN 46052

District Number: _____ Number of Units: _____ Number of Units Reporting: _____

District Education Chairman: _____

Address: _____ City: _____ Zip: _____

Phone Number: _____

Scholarships presented:

1. **Total number of scholarships presented: _____**
2. **Total dollar amount of all scholarships presented: $_____**
3. **Total miles driving by members in providing ALA service.**

Please submit a narrative on the overall year-round Education Program

_____
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Please make 3 copies of this Annual Report:

- **Send one to the Department Chairman listed above**
- **Give a Copy to your District Historian**
- **Keep a copy for your District Records**