

**American Legion Auxiliary
District Annual Report
Chaplain
2020-2021**

Due by April 27, 2021

**Mail to: Cherril Threte Department Chaplain
2714 W 60th St
Indianapolis, IN 46228
cthrete@sbcglobal.net**

District Number _____ Number of Units _____ Number of Units reporting _____

District Chaplain _____

Address _____ City _____ Zip _____

Phone Number _____

1. Number of Senior Members _____ Number of Junior Members _____

2. Number of Deceased Members _____

Senior _____ Junior _____ Gold Star Mothers _____ Charter Members _____

3. How many District members assisted in a Memorial Service? _____

Total hours volunteered _____

Total dollars spent _____

Total value of in-kind donations _____

3. Number of Military families assisted _____

Total hours members volunteered _____

Total dollars spent _____

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Please report any outstanding programs or events as Chaplains you held or participated in:

*You may attach a separate sheet for any additional details, projects or comments:

Send Prayers for the Department President's Book of Prayers to

Cherril Threte
2714 West 60th St
Indianapolis, IN 46228
Email cthrete@sbcglobal.net

Please make 3 copies of this report:

- **Send one to Department Chaplain**
- **Give a copy to your District Historian**
- **Keep a copy for your District Records**